

30th Biennial Meeting of the Conference on Faith and History

Regent University, October 19-22, 2016

Christian Historians and the Challenges of Race, Gender, and Identity

Professional Conference Schedule, October 20-22, 2016

Program Chair: Beth Allison Barr, Baylor University

Conference Coordinator: Josh McMullen, Regent University

Thursday, October 20

7:00 p.m. Welcome to the 30th Biennial Meeting of the CFH:

Christian Historians and the Challenges of Race, Gender, and Identity

Plenary: Thomas S. Kidd, Baylor University

“George Whitefield and the Problem of Slavery”

Friday, October 21

Friday, October 21, 8:30-10:00 a.m.

*for **three paper panels**: presenters should limit themselves to **20 minutes** (maximum); this will allow sufficient time for questions

*for **four paper panels**, or **three paper panels with comments**, presenters should limit themselves to **15 minutes** (maximum); this will allow sufficient time for questions

Session 1: Reflections on the Nature of American Identity

Chair and Comment: John D. Wilsey, Southwestern Baptist Theological Seminary

Presenter: Elizabeth DeGaynor, Duke Divinity School

“American Common Schools as ‘nurseries of a free (Protestant) republic”

Presenter: Jonathan Den Hartog, University of Northwestern-St. Paul

“What Kind of Nationalists Were the Federalists?”

Presenter: Seth Bartee, East Tennessee State University

“The Lincoln War and the Right’s Age of Fracture”

Session 2: *Christian Identity in a Global Context*

Chair: Jaeyoon Kim, Point Loma Nazarene University

Presenter: Shivraj K. Mahendra, Asbury Theological Seminary

“Re-Imaging Conversion and Christian Identity: Exploring E. Stanley Jones’ Theology of Conversion and its Implications for Christian Identity in an Intercultural Context”

Presenter: Kou Xiong, Wheaton College

“Protestant Chinese Christian Responses to Early 20th century Republican Nationalism”

Presenter: Paul Michelson, Huntington University

“The Challenge of Christians as ‘Other’: Evangelicals in Romania, Past and Present”

Presenter: David R. Swartz, Asbury University

“C. Peter Wagner, Global Encounters, and the Re-Enchantment of the West”

Session 3: *Unlikely Sources for Understanding Race and Slavery: Church Tradition, Catechisms, and British Activists in Antebellum America*

Chair: Robert Elder, Valparaiso University

Comment: Luke Harlow, University of Tennessee

Presenter: Paul Gutacker, Baylor University

“Seventeen Centuries of Sin? Uses of Christian Tradition in Nineteenth-Century Proslavery Arguments”

Presenter: Tammy Byron, Dalton State College

“‘Let Children be Carefully Educated in all Purity’: Catechisms and the Religious Instruction of Slaves in the Nineteenth-Century South”

Presenter: Ryan Butler, Baylor University

“Transatlantic Discontinuity: Thomas Clarkson and the Clapham Sect’s Influence in the United States”

Session 4: *Forming a Protestant Identity: Vignettes of Calvin’s Reception of Medieval Christianity*

Chair: Melissa Franklin Harkrider, Wheaton College

Presenter: Scott T. Prather, Baylor University

"Echoes of Penance in Calvin's Geneva"

Presenter: Inseo Song, Fuller Theological Seminary

"Taking the Body of Christ Worthily: Calvin on 1 Corinthians 11 in the History of Exegesis"

Presenter: Joshua Caleb Smith, Baylor University

"The Providence in our Stars: John Calvin on Astrology"

Session 5: *Gender, Christianity, and Popular Culture in 20th-century America*

Chair: Elesha Coffman, Baylor University

Comment: Andrea Turpin, Baylor University

Presenter: Mandy McMichael, Huntingdon College

"Purpose-Driven Pageantry: Christians and the Miss America Pageant"

Presenter: Hunter M. Hampton, University of Missouri – Columbia

"'Eleven Fight Irishmen': Notre Dame Football, American Catholic Manhood, and Muscular Christianity"

Presenter: Paul Emory Putz, Baylor University

"Women and the Early Development of the Fellowship of Christian Athletes, 1954-1976"

Session 6: *The Uses of Denominational History: A Roundtable Discussion*

Chair: Lincoln Mullen, George Mason University

Presenters: Margaret Bendroth, Congregational Library

Keith Harper, Southeastern Baptist Theological Seminary

Thomas Kidd, Baylor University

Lincoln Mullen, George Mason University

Robert Prichard, Virginia Theological Seminary

Session 7: *Race, Reconciliation, and Christian History*

Chair: Andrew Jacob Cuff, Catholic University of America

Presenter: Richard W. Pointer, Westmont College

"Doing American Indian History as a Christian Historian"

Presenter: Blake Hartung, Saint Louis University

"Towards a Wider Historical Lens: Learning from the History of Middle Eastern Christianity"

Presenter: Matthew Hill, Columbia International University

"The Role of Christianity in Racial Reform"

Friday, October 21, 10:15-11:45 a.m.

*for **three paper panels**: presenters should limit themselves to **20 minutes** (maximum); this will allow sufficient time for questions

*for **four paper panels**, or **three paper panels with comments**, presenters should limit themselves to **15 minutes** (maximum); this will allow sufficient time for questions

Session 8: *Missionaries, Race, and Africa*

Chair and Comment: William McCoy, Eastern Nazarene College

Presenter: Paul Grant, University of Wisconsin-Madison

"Human Sacrifice and Ancestor Worship: Blood and Race in 19th-Century Ghana"

Presenter: Jay Carney, Creighton University

"Missionary Discourse & Racial Imagination in Colonial Rwanda"

Presenter: Brad Hale, Azusa Pacific University

"Neither Barbarian nor Scythian: Missions, Theology, and Race in Colonial Algeria"

Session 9: *Change and Continuity in the Study of Medieval Women and Religion*

Chair: Lisa Clark Diller, Southern Adventist University

Presenter: Hannah Matis, Virginia Theological Seminary

"The Soul Brought to Nothing in Marguerite Porete and in Anna Maria van Schurman"

Presenter: Elizabeth Marvel, Baylor University

"The Cost of Holiness: The Economic Challenges for Medieval English Nuns"

Presenter: Lynneth Miller, Baylor University

"The Dance of Salome: Dance and Female Sin in Medieval Texts"

Presenter: Brendan Payne, Baylor University

"Cup of Kindness: Women, Alcohol, and Community in Margery Kempe's World"

Session 10: *Marching to Zion: Judaism, Evangelicals, and Anti-Semitism*

Chair: Edward Blum, San Diego State University

Presenter: Timothy D. Padgett, Trinity International University

"Diverse Discourse on Zion: American Evangelical Public Discussions of Zionism and the State of Israel, 1937-1973"

Presenter: Daniel Hummel, Ash Center, Harvard University

"Rethinking Covenant and Land: Jewish-Evangelical Dialogue after Oslo"

Presenter: Kyle Jantzen, Ambrose University

"German Racism, American Antisemitism, and Christian Duty: U.S. Protestant Responses to the Jewish Refugee Crisis of 1938"

Session 11: *Race and Religion in the American South*

Chair: Jonathan Yeager, University of Tennessee at Chattanooga

Presenter: Andrew MacDonald, Trinity Evangelical Divinity School

"'He Has Seen': The Function of an Historical Exodus in African American Preaching in Antebellum America"

Presenter: Jesse Robinson, University of Virginia

"The Civil Rights Movement as Biblical Drama: The King Preaches the Word"

Presenter: Brent Aucoin, Southeastern Baptist Theological Seminary

"Christianity and the Oppression of African Americans in the New South: Thomas Goode Jones's Crusade against Peonage, Convict Leasing, and Lynching"

Session 12: *American Christian Identity in Transatlantic Perspective*

Chair: Darryl Hart, Hillsdale College

Presenter: David Roach, Baylor University

"Deliver thyself, O New-England, from everything that make thee look like a daughter of Babylon': Anti-Catholicism and the Construction of Religious Community in Early New England"

Presenter: Joel Iliff, Baylor University

"There is neither Black nor White: German Theology in African American and White Southern Periodicals, 1850–1870"

Presenter: Timothy Grundmeier, Baylor University

"Confessionalization as Americanization: Becoming Lutheran in the Nineteenth-Century United States"

Session 13: *The Dangling Conversation: Southern Evangelicals, the Academy, and the Shattered Myth of Postracial America*

Chair: John Turner, George Mason University

Presenter: Carey H. Latimore, IV, Trinity University

"Being an African American Evangelical in a Traditionally White University (TWI)"

Presenter: H. Paul Thompson, Jr., North Greenville University

"Race, Evangelicals, and a Biblical Worldview in Contemporary America"

Presenter: Paul D. Yandle, North Greenville University

"Keeping my Balance on the Color Line: Confronting Historical Memory at an Evangelical Institution in the American South"

Session 14: *Protestants as Religious Minorities: Views from Latin America*

Chair: Dan Miller, Calvin College

Presenter: Mtro. Carlos Mondragón, Universidad Nacional Autónoma de México

"Religious Minorities in Latin America: The Protestant Case"

Presenter: Lourdes de Ita, Universidad Michoacana de San Nicolás de Hidalgo

"Differing Perceptions of Secularization among Mexican and North American Evangelicals: An Historical Approach to the Mexican case"

Presenter: Anna Holdorf, University of Notre Dame

“Growing God’s Kingdom on Earth: American Mennonites and Agricultural Development in Twentieth-Century Latin America”

Friday, October 21, 12:00-1:15 p.m.

Lunch

CFH Business Meeting for Officers

Friday, October 21, 1:30-2:30 p.m.

Plenary: Verónica Gutiérrez, Azusa Pacific University

“A Procession through the Milpas: Indigenous-Christian Identity in San Pedro Cholula, Mexico”

Friday October 21, 2:45-4:15 p.m.

*for **three paper panels**: presenters should limit themselves to **20 minutes** (maximum); this will allow sufficient time for questions

*for **four paper panels**, or **three paper panels with comments**, presenters should limit themselves to **15 minutes** (maximum); this will allow sufficient time for questions

Session 15: *Evangelicals in Brazil: Papers in Conjunction with the Nagel Institute’s 2013 Program “Evangelicals and Social Change in Brazil.”*

Chair: Eric Miller, Geneva College

Comment: Joel Carpenter, Director, Nagel Institute for the Study of World Christianity

Presenter: Pedro Feitoza, Emmanuel College, University of Cambridge

“Brazilian Protestantism and its trans-Atlantic connections, 1870-1900”

Presenter: Henrique Alonso Pereira, Federal University of Rio Grande do Norte, Natal, Brazil

“Contesting Protestant and Evangelical Identities in Brazil.”

Presenter: Ronald J. Morgan, Abilene Christian University

"Reflections on the Recent Historiography of Brazilian Evangelicalism(s)"

Session 16: *Baptists, Race, and Gender in the Gilded Age and Progressive Era*

Chair: Rick Kennedy, Point Loma University

Presenter: Edward R. Crowther, Adams State University

"'The will of that body': Personality and Politics among African American Baptists, 1886-1915"

Presenter: Keith Harper, Southeastern Baptist Theological Seminary

"I touched him where he was vulnerable, Dr. Frost': Denominational Politics and Interracial Relations in the Early Twentieth Century"

Presenter: Joanna Lile, Georgetown College

"'The Mammy Sues are Scarce in the South Now': Southern Baptist Women, Domestic Servants, and Progressive Era Racial Uplift"

Session 17: *Mormon Case Studies for Broader Christian Challenges Regarding Race, Gender, and Identity: Roundtable Discussion*

Chair: Rachel Cope, Brigham Young University

Panel Participants: Julie Allen, University of Wisconsin-Madison

Bradly Kime, University of Virginia

Amy Hoyt, University of the Pacific

Amy Harris, Brigham Young University

Session 18: *"On the Pilgrim Way": Writing Religious Biographies of Women*

Chair: Donna Davis Donald, Liberty University

Comment: Timothy Larsen, Wheaton College

Presenter: Kristin Kobes DuMez, Calvin College

"Where are the Women?: The Challenges of Writing Religious Biographies of Women"

Presenter: Karen Swallow Prior, Liberty University

"Just a Handmaiden: An English Professor Attempts to Write History"

Presenter: John J. Fry, Trinity Christian College

"The Faith of Laura Ingalls Wilder"

Session 19: *Secular Contours of Christian Identity: Economics, Health Care, and Suburbanization*

Chair: Jeff Webb, Huntington University

Presenter: Curtis D. Johnson, Mount Saint Mary's University

"The Power of Mammon: How the Market Revolution Secularized New York Baptists, 1790-1920"

Presenter: Jonathan Root, University of Missouri

"The City of Faith: Oral Roberts, Holistic Medicine, and Health Care Policy during the 1970s and 1980s"

Presenter: Peter Borg, Marquette University

"Christianity at the Crossroads: Milwaukee's White Urban Churches in the Age of Suburbanization"

Session 20: *Faith and the Foreign: Christian Missionaries and Aid Workers as Transnational Forces in Modern American History*

Chair: David R. Swartz, Asbury University

Presenter: Emily Stewart, University of Pittsburgh

"Whole World, Whole Mission: Protestant Missionaries, Human Rights, and Transnationalism, 1960-1990"

Presenter: Ashley Moreshead, University of Central Florida

"Foreign Missionary Biographies and Evangelical Manhood in Antebellum America"

Presenter: Guy Aiken, University of Virginia

"Quakerizing Germany, Germanizing American Quakers: The AFSC in Germany and at Home after the Great War"

Session 21: “Reforging the White Republic: Edward Blum’s *Reforging the White Republic: Race, Religion, and American Nationalism, 1863-1898*” – A Roundtable Discussion

Chair: Tracy McKenzie, Wheaton College

Presenters: Karen Johnson, Wheaton College
 Luke Harlow, University of Tennessee
 Paul Emory Putz, Baylor University
 Robert Elder, Valparaiso University

Presenter: Edward Blum, San Diego State University

“Not to Capture, but to Kill: The White Whale of American Religious History”

Friday, October 21, 4:30-6:00 p.m.

*for **three paper panels**: presenters should limit themselves to **20 minutes** (maximum); this will allow sufficient time for questions

*for **four paper panels**, or **three paper panels with comments**, presenters should limit themselves to **15 minutes** (maximum); this will allow sufficient time for questions

Session 22: *Christian Historiographies: Rival Versions and Future Prospects* – A Roundtable Discussion of Jay Green’s *Christian Historiographies*

Chair: Donald A. Yerxa, editor *Fides et Historia*

Presenters: Elesha Coffman, Baylor University
 Michael Hamilton, Seattle Pacific University
 Wilfred McClay, University of Oklahoma

Response: Jay Green, Covenant College

Session 23: *‘Every Man, Woman, and Child’: Forming Christian Identities in Early America*

Chair: Beth Allison Barr, Baylor University

Presenter: Alyssa Gerhardt Craven, Baylor University

*“The World Below is a Glass to Discover the World Above’: Agriculture, Religion, and
Masculinity in Colonial New England”*

Presenter: John S. Simons, Trinity Evangelical Divinity School

“Divorce and Remarriage: Theology and Practice in Connecticut and New Haven, 1638-1664”

Presenter: Cassie Yacovazzi, University of Missouri

*“Happy Families: Womanhood, Domesticity, and Family in the Anti-Slavery and Anti-Convent
Movements”*

Presenter: Elise Leal, Baylor University

*“My Children, Make Your Savior Your Friend’: Children’s Spiritual Identities in American
Sunday School Union Publications, 1827-1850”*

Session 24: Love, Land, and Reform in the 20th century U.S.

Chair: Doug Sweeney, Trinity Evangelical Divinity School

Presenter: Matthew D. Stewart, Syracuse University

“This is Conservation: Wallace Stegner’s 1950s”

Presenter: Eric Miller, Geneva College

“Wendell Berry and ‘The Hard History of Love’”

Presenter: Andrew C. Baker, Texas A&M University-Commerce

*“Beautifying the Land in Spite of its People: Lessons from Modern Rural Reform in the
American South”*

Session 25: Shaping Christian Worldviews Ancient to Modern

Chair: W. Andrew Tooley, Wheaton College

Presenter: Steven J. Keillor, Independent Scholar

“Testimony: An Epistemology for Faith and History”

Presenter: Darin Lenz, Fresno Pacific University

“Technology and Place in the Lives of Aimee Semple McPherson and Joy Ridderhof”

Presenter: Robert A. Sorensen, The Bear Creek School

"Two Views of the Modern Dilemma: Charles Taylor and Christopher Dawson"

Presenter: Fred W. Beuttler, University of Chicago

"The 'Science of Life': Creating a World Cultural Identity in the Work of Richard Green Moulton, 1890-1920"

Session 26: Out of Africa: Missions, Terrorism, and Christian Justice

Chair: Charles Weber, Wheaton College

Presenter: Luke Schleif, University of Missouri

"'About This Time I had Trouble on Trouble': Thomas Jefferson Bowen and the Southern Baptist Mission to Nigeria"

Presenter: Shannon Vance Harris, King University

"Empathy as a Christian Framework: An Approach to Tackling Race, Gender, and Power in Colonial Africa"

Presenter: Mary Ruth Sanders, Armstrong State University

"'They Are Ready to Turn to the White Man': Racial Attitudes, Terrorism, and American Protestants in the Congo, 1960-1969"

Session 27: Telling the Truth about History: Race, the University, and Public History

Chair: Trisha Posey, John Brown University

Presenter: Dale Soden, Whitworth University

"Perils of Being a University's Public Historian: The Challenges Presented by Race and Gender"

Presenter: Anderson Rouse, University of North Carolina, Greensboro

"'Groping in Error's Maze': Race and Remembrance at Bob Jones University"

Presenter: Patrick L. Connelly, Mississippi College

"'Such Close Contact between the Races': Public History and the African American Experience in Charleston (SC)"

Session 28: *Apologetics and Religious Identity: A Transnational Perspective*

Chair and Comment: Jonathan Den Hartog, University of Northwestern-St. Paul

Presenter: Robert Schaefer, University of West Georgia

“Reason, Revelation, and the Crisis of Islam”

Presenter: Daniel K. Williams, University of West Georgia

“‘God Void of Justice, Goodness, and Truth’: The Christian-Deist Debate about God’s Moral Character”

Presenter: Michael Lee, Eastern University

“‘The Problem of Evil’ and Late Nineteenth-Century Yale”

Friday, October 21, 6:45 p.m.

Dinner followed by Presidential Plenary

Friday, October 21, 7:45 p.m.

Presidential Plenary–Jay Green, Covenant College

“Evangelical Historiography, Evangelical Identity, and the Spiritual Vision of History”

Saturday, October 22, 8:15-9:45 a.m

*for **three paper panels**: presenters should limit themselves to **20 minutes** (maximum); this will allow sufficient time for questions

*for **four paper panels**, or **three paper panels with comments**, presenters should limit themselves to **15 minutes** (maximum); this will allow sufficient time for questions

Session 29: *Learning to be Christian: Print Culture and the Formation of Religious Identity*

Chair: Josh McMullen, Regent University

Presenter: Skylar Ray, Baylor University

"Midcentury Moral Minority?: motive Magazine and the Methodist Student Movement"

Presenter: Adina T. Johnson, Baylor University

"'You Married Him, Now Stick With Him': Evangelical Marital Ideals in the Cold War Era"

Presenter: Brady G. Winslow, Texas Christian University

"How a Mormon Newspaper Directed British Mormon Emigration to America, 1840–1846"

Session 30: *Race, Gender, and Identity in the Classroom*

Chair: Richard Pierard, Gordon College

Presenter: Loretta Hunnicutt, Pepperdine University

*"Creating Amateur Historians: Using Issues of Race, Class, and Gender (among others) to teach
Historical Thinking in the General Education Course on American History"*

Presenter: Trisha Posey, John Brown University

"Using the 'Race Card Project' to Teach about Race in the History Classroom"

Presenter: Glenn Sanders, Oklahoma Baptist University

"Studying Power and Identity through Classic Texts"

Session 31: *The Significances of America's Racial Past in the Present*

Chair: Beth Barton Schweiger, Consultant and Independent Scholar

Presenter: Melissa Harkrider, Wheaton College

"Whose Promised Land? Race and Identity in Early American History"

Presenter: Rusty Hawkins, Indiana Wesleyan University

*"The Causes and Consequences of Indifference: White Evangelicals, Historical Memory, and the
Pursuit of Racial Justice"*

Presenter: Karen Johnson, Wheaton College

"Remembering Emmett Till: On the Importance of Teaching White Supremacy"

Session 32: *Practical Pedagogy: Engaging Diversity and Christian History in the Classroom*

Chair: Patrick Connelly, Mississippi College

Presenter: Jason A. Hentschel, University of Dayton

"Teaching across the Religions: How WAC Might Help Us Teach Christian History and Theology to the 'Other'"

Presenter: Darin Tuck, University of Missouri

"Teaching History and Race Amid Upheaval: The University of Missouri and Campus Safe Spaces in 2015"

Presenter: Ethan Schrum, Azusa Pacific University

"The Rise of Outcomes-Based Education and its Impact on the History Classroom"

Session 33: *California Matters: Race and Identity in California's History*

Chair and Comment: Richard Pointer, Westmont College

Presenter: Rick Kennedy, Point Loma Nazarene University

"Richard Henry Dana and the Evangelical Mission to the Pacific, 1835-36"

Presenter: Ronald Wells, Maryville College and Calvin College

"California's Original Sin: Josiah Royce on Race and Identity in California's 'Founding Time'"

Session 34: *Strategies for Success in Today's Academic Job Market: A Roundtable Discussion*

Chair: Jonathan Yeager, University of Tennessee at Chattanooga

Presenters: Kate Bowler, Duke Divinity School

Elesha Coffman, Baylor University

Lincoln Mullen, George Mason University

Jonathan Yeager, University of Tennessee at Chattanooga

Session 35: *Forming Religious Identity and (Dis)Unity in America*

Chair: T.J. Tomlin, University of Northern Colorado

Presenter: John A. Ayabe, Simpson University

“Religion and National Identity in the Early American Republic”

Presenter: Amanda Rumba, Purdue University

“Progressive Nostalgia: Memory and Identity in the Great Awakening”

Presenter: Timothy Wood, Southwest Baptist University

“Not At Any Price: Abolition and Economics in the 1842 Indiana Quaker Schism”

Presenter: Lawrence J. McAndrews, St. Norbert College

“Polls Apart: The Elusive Catholic Common Ground, 1969-2016”

Saturday, October 22, 10:00 a.m.

Plenary–Kate Bowler, Duke Divinity School

“The Imperfect Saint: Disclosure and Power in American Megaministry”

11:15 a.m. -12:15 p.m. Lunch

12:15-1:00 p.m. Organization meetings

Western Regional Association of Conference on Faith and History

Women of the Conference on Faith and History

Saturday, October 22, 1:15-2:45 p.m.

*for **three paper panels**: presenters should limit themselves to **20 minutes** (maximum); this will allow sufficient time for questions

*for **four paper panels**, or **three paper panels with comments**, presenters should limit themselves to **15 minutes** (maximum); this will allow sufficient time for questions

Session 36: *History, Memory, and Community-Based Participatory Research in an Undergraduate History Program—A Roundtable Discussion*

Panel Organizer: Kyle Jantzen, Ambrose University

Presenters: Kyle Jantzen, Ambrose University
 Ken Draper, Ambrose University
 Roland Weisbrot, Ambrose University

Session 37: *Teaching U.S. Women's History at Christian Institutions: Challenges and Opportunities---A Roundtable Discussion*

Panel Organizer: Andrea Turpin, Baylor University

Presenters: Andrea Turpin, Baylor University
 Kristin Kobes DuMez, Calvin College
 Kathryn Long, Wheaton College
 Susan Hanssen, University of Dallas
 Tanya Hart, Pepperdine University

Session 38: *Missionary Movements, Race, and Politics in Modern America*

Chair: Loretta Hunnicutt, Pepperdine University

Presenter: Tim Ballard, University of Montana

"Questions and Conflicts over InterVarsity Christian Fellowship's Ethnic Specific Ministries, 1970-1990"

Presenter: Charles E. Cotherman, University of Virginia

"From L'Abri to Hallelujah College: Francis Schaeffer, James Houston, and the Evangelical Study Center Movement"

Presenter: Brandon Flint, University of Missouri

"Representing Christ and American Democracy: Short-Term Missions and the Challenge of the Peace Corps"

Presenter: Michael Hammond, Taylor University

"An Unexpected Revolution: How the GOP Found Religion While Courting Black Voters in the late 1970s"

Session 39: *The Language of Faith—Ethnicity, History, and Evangelical Identity*

Chair: Jason Hentschel, University of Dayton

Presenters: Martin Spence, University of Oxford,
and Benjamin Fischer, University of Notre Dame

"The Evangelical Dialect"

Presenter: Hauna Ondrey, North Park Theological Seminary

"The Evangelical Covenant Church & a 'Purposeful Narrative': Teaching and Writing the History of a (Swedish-American? Multiethnic?) Denomination"

Presenter: Jerry L. Summers, East Texas Baptist University

"Social Poverty and the Reconstruction of Identity in Time and Space"

Session 40: *Southern Presbyterians in the 20th Century: Christian Historians Reflect on Race, Segregation, the Civil Rights Movement and Ongoing Efforts toward Racial Reconciliation*

Chair: Eric Washington, Calvin College

Comments: Alicia Jackson, Covenant College
and Ansley Quiros, University of North Alabama

Presenter: Otis W. Pickett, Mississippi College

"Disrupting the Cultural Captivity Paradigm in Southern Presbyterianism: Racial Inferiority, Segregation, and Setting the Theological Foundation for the Twentieth Century"

Presenter: Bobby Griffith, University of Oklahoma

"Carl McIntire and the Fundamentalist Presbyterian Crusade Against Civil Rights"

Presenter: Jemar Tisby, Reformed Theological Seminary

"Let's Do Something: The Personal Resolution on Civil Rights Remembrance and the Presbyterian Church in America"

Session 41: *American Protestants and Twentieth-Century Global and Pluralistic Demands*

Chair: Matthew S. Hedstrom, University of Virginia

Comment: Mark Edwards, Spring Arbor University

Presenter: Guy Aiken, University of Virginia

"Quakerizing Germany after the Great War"

Presenter: Nicholas T. Pruitt, Eastern Nazarene College

"Fostering Pluralism: Native Protestants and the 'Foreigner' in America during the Interwar Period"

Presenter: Benjamin Brandenburg, Montreat College

"Lost Continent: Billy Graham and the Fading Allure of Evangelicalism in Western Europe"

Session 42: *Enlightened Education in the Tradition of Old Princeton: A Panel Discussion*

Chair: Bradley Gundlach, Trinity College

Comments: Bradley Gundlach, Trinity College
and David Smith, Trinity College and Covenant Fellowship Church

Presenter: Paul K. Helseth, University of Northwestern St. Paul

"Enlightened Education in the Tradition of Old Princeton"

Saturday, October 22, 3:00-4:30 p.m.

*for **three paper panels**: presenters should limit themselves to **20 minutes** (maximum); this will allow sufficient time for questions

*for **four paper panels**, or **three paper panels with comments**, presenters should limit themselves to **15 minutes** (maximum); this will allow sufficient time for questions

Session 43: *Christian Identity, Unity, and the Image of God*

Chair: Elizabeth Marvel, Baylor University

Presenter: Paul Hartog, Faith Baptist Theological Seminary

"The Social Identity of Early Christians as a 'Third Race'"

Presenter: Susan Calhoun, Wheaton College

"Interpreting Divine Unity: Harriet Martineau's Solution to Immorality"

Presenter: Rondall Reynoso, Graduate Theological Union

"Emmanuel Garibay: Ethnicity and Gender in the Contemporary Image of Christ"

Session 44: *The Contours of (Christian) Community from Medieval to Modern*

Chair: Richard Pierard, Gordon College

Presenter: Martin Dotterweich, King University

“Religious Identity in Early Modern Scotland: A Reconsideration”

Presenter: Ruth Dewhurst, Georgia State University

“Longing for the Past: German Youth Movements, Modernity, and Music at the Turn of the Century, 1890-1910

Presenter: Mark Steinhoff, Liberty University

“Creating Identity: A Comparison of Stephen Langton and Walter Rauschenbusch”

Session 45: *From Jesus as Mother to Wifely Submission: Women in Modern Christianity*

Chair: Jim LaGrand, Messiah College

Presenter: Todd M. Brenneman,

“Near Enough to Touch, Strong Enough to Trust: Sentimentality, Gender, and Evangelical Thought”

Presenter: J.B. Haws, Brigham Young University

“Three Decades of Change in the Institutional Support of Mormon Women’s History”

Presenter: Sarah Dannemiller, Graduate School of Theology, Abilene Christian University

“Power in Submission: An Analysis of Gender Roles within the Bostin Church of Christ 1979-1989”

Session 46: *What Difference Does Faith Make? War, Exploration, and Religion*

Chair: Martin Spence, Cornerstone University

Presenter: Geoff Jackson, Ambrose University

"Faith at the Sharp End: A Transnational Study of Anglican Chaplains in the British Expeditionary and Canadian Expeditionary Force in the First World War"

Presenter: Katie M. Stewart, Liberty University

"From Utah to the Arctic: Curiosity in Antebellum America"

Presenter: Mark Sandle, The King's University

"Beyond Difference? The Second World War and an Undivided Past"

Session 47: *Revivalism, Integration, and the Challenges of Memory: Interpreting Race in 20th-Century Evangelicalism*

Chair: Nicholas Pruitt, Eastern Nazarene College

Presenter: Jennifer Wiard, University of Missouri

"'Goin' to Study War No More': Billy Sunday's Atlanta Revival and the Limits of Evangelical Racial Ideology in the Progressive Era"

Presenter: John Coats, Lee University

"'I Took Them at their Word': Integrating Lee College."

Presenter: Susan Fletcher, The Navigators

"Interpreting Race at The Navigators"

Session 48: *Complementary Roles: Women and Men in the North Atlantic Church*

Chair: Lynneth Miller, Baylor University

Presenter: David Anthony Schmidt, Princeton Theological Seminary

"Robert Pearsall Smith and the Domestication of Christian Masculinity"

Presenter: Bradley J. Gundlach, Trinity International University

"B.B. Warfield on Women in the Church"

Presenter: Mark Marston Norris, Grace College

"'Ma': The CEO behind the Billy Sunday Crusades"

Session 49: *The Inclusive Classroom: Approaching Race, Gender, and Identity with our Students*

Chair: Barry Hankins, Baylor University

Presenter: Kelli McCoy, Point Loma Nazarene University

*"Listening to the Marginalized: Exploring a Christian and Historical Pedagogy for
Survey Courses"*

Presenter: Colin Chapell, University of Memphis

"The Backwards Survey: How Restructuring a Course Highlights Race and Gender"

Presenter: Elissa Yukiko Weichbrodt, Covenant College

"The Active Image: Exploring Race and Gender through Photographs"