30th Biennial Meeting of the Conference on Faith and History
Regent University, October 19-22, 2016

Christian Historians and the Challenges of Race, Gender, and Identity

Professional Conference Schedule, October 20-22, 2016

*Program Chair: Beth Allison Barr, Baylor University
*Conference Coordinator: Josh McMullen, Regent University

Thursday, October 20

7:00 p.m. Welcome to the 30th Biennial Meeting of the CFH: Christian Historians and the Challenges of Race, Gender, and Identity

Plenary: Thomas S. Kidd, Baylor University
“George Whitefield and the Problem of Slavery”

Friday, October 21

Friday, October 21, 8:30-10:00 a.m.

*For three paper panels: presenters should limit themselves to 20 minutes (maximum); this will allow sufficient time for questions
*For four paper panels, or three paper panels with comments, presenters should limit themselves to 15 minutes (maximum); this will allow sufficient time for questions

Session 1: Reflections on the Nature of American Identity
Chair and Comment: John D. Wilsey, Southwestern Baptist Theological Seminary
Presenter: Elizabeth DeGaynor, Duke Divinity School
“American Common Schools as ‘nurseries of a free (Protestant) republic”

Presenter: Jonathan Den Hartog, University of Northwestern-St. Paul
“What Kind of Nationalists Were the Federalists?”

Presenter: Seth Bartee, East Tennessee State University
“The Lincoln War and the Right’s Age of Fracture”
Session 2:  Christian Identity in a Global Context

Chair: Jaeyoon Kim, Point Loma Nazarene University
Presenter: Shivraj K. Mahendra, Asbury Theological Seminary
Presenter: Kou Xiong, Wheaton College
"Protestant Chinese Christian Responses to Early 20th century Republican Nationalism"
Presenter: Paul Michelson, Huntington University
"The Challenge of Christians as ‘Other’: Evangelicals in Romania, Past and Present"
Presenter: David R. Swartz, Asbury University
"C. Peter Wagner, Global Encounters, and the Re-Enchantment of the West"

Session 3:  Unlikely Sources for Understanding Race and Slavery: Church Tradition, Catechisms, and British Activists in Antebellum America

Chair: Robert Elder, Valparaiso University
Comment: Luke Harlow, University of Tennessee
Presenter: Paul Gutacker, Baylor University
"Seventeen Centuries of Sin? Uses of Christian Tradition in Nineteenth-Century Proslavery Arguments"
Presenter: Tammy Byron, Dalton State College
"’Let Children be Carefully Educated in all Purity’: Catechisms and the Religious Instruction of Slaves in the Nineteenth-Century South"
Presenter: Ryan Butler, Baylor University
"Transatlantic Discontinuity: Thomas Clarkson and the Clapham Sect’s Influence in the United States"

Session 4:  Forming a Protestant Identity: Vignettes of Calvin’s Reception of Medieval Christianity
Chair: Melissa Franklin Harkrider, Wheaton College

Presenter: Scott T. Prather, Baylor University

“Echoes of Penance in Calvin’s Geneva”

Presenter: Inseo Song, Fuller Theological Seminary

“Taking the Body of Christ Worthily: Calvin on 1 Corinthians 11 in the History of Exegesis”

Presenter: Joshua Caleb Smith, Baylor University

“The Providence in our Stars: John Calvin on Astrology”

Session 5: Gender, Christianity, and Popular Culture in 20th-century America

Chair: Elesha Coffman, Baylor University

Comment: Andrea Turpin, Baylor University

Presenter: Mandy McMichael, Huntingdon College

“Purpose-Driven Pageantry: Christians and the Miss America Pageant”

Presenter: Hunter M. Hampton, University of Missouri – Columbia

“‘Eleven Fight Irishmen’: Notre Dame Football, American Catholic Manhood, and Muscular Christianity”

Presenter: Paul Emory Putz, Baylor University


Session 6: The Uses of Denominational History: A Roundtable Discussion

Chair: Lincoln Mullen, George Mason University

Presenters: Margaret Bendroth, Congregational Library
Keith Harper, Southeastern Baptist Theological Seminary
Thomas Kidd, Baylor University
Lincoln Mullen, George Mason University
Robert Prichard, Virginia Theological Seminary

Session 7: Race, Reconciliation, and Christian History

Chair: Andrew Jacob Cuff, Catholic University of America
Presenter: Richard W. Pointer, Westmont College

“Doing American Indian History as a Christian Historian”

Presenter: Blake Hartung, Saint Louis University

“Towards a Wider Historical Lens: Learning from the History of Middle Eastern Christianity”

Presenter: Matthew Hill, Columbia International University

“The Role of Christianity in Racial Reform”

Friday, October 21, 10:15-11:45 a.m.

*for three paper panels: presenters should limit themselves to 20 minutes (maximum); this will allow sufficient time for questions

*for four paper panels, or three paper panels with comments, presenters should limit themselves to 15 minutes (maximum); this will allow sufficient time for questions

Session 8: Missionaries, Race, and Africa

Chair and Comment: William McCoy, Eastern Nazarene College

Presenter: Paul Grant, University of Wisconsin-Madison

“Human Sacrifice and Ancestor Worship: Blood and Race in 19th-Century Ghana”

Presenter: Jay Carney, Creighton University

“Missionary Discourse & Racial Imagination in Colonial Rwanda”

Presenter: Brad Hale, Azusa Pacific University

“Neither Barbarian nor Scythian: Missions, Theology, and Race in Colonial Algeria”

Session 9: Change and Continuity in the Study of Medieval Women and Religion

Chair: Lisa Clark Diller, Southern Adventist University

Presenter: Hannah Matis, Virginia Theological Seminary

“The Soul Brought to Nothing in Marguerite Porete and in Anna Maria van Schurman”

Presenter: Elizabeth Marvel, Baylor University

“The Cost of Holiness: The Economic Challenges for Medieval English Nuns”

Presenter: Lynneth Miller, Baylor University
“The Dance of Salome: Dance and Female Sin in Medieval Texts”
Presenter: Brendan Payne, Baylor University

“Cup of Kindness: Women, Alcohol, and Community in Margery Kempe’s World”

Session 10:  Marching to Zion: Judaism, Evangelicals, and Anti-Semitism
Chair: Edward Blum, San Diego State University
Presenter: Timothy D. Padgett, Trinity International University
Presenter: Daniel Hummel, Ash Center, Harvard University
Rethinking Covenant and Land: Jewish-Evangelical Dialogue after Oslo
Presenter: Kyle Jantzen, Ambrose University
“German Racism, American Antisemitism, and Christian Duty: U.S. Protestant Responses to the Jewish Refugee Crisis of 1938”

Session 11:  Race and Religion in the American South
Chair: Jonathan Yeager, University of Tennessee at Chattanooga
Presenter: Andrew MacDonald, Trinity Evangelical Divinity School
“He Has Seen’: The Function of an Historical Exodus in African American Preaching in Antebellum America”
Presenter: Jesse Robinson, University of Virginia
“The Civil Rights Movement as Biblical Drama: The King Preaches the Word”
Presenter: Brent Aucoin, Southeastern Baptist Theological Seminary
“Christianity and the Oppression of African Americans in the New South: Thomas Goode Jones’s Crusade against Peonage, Convict Leasing, and Lynching”

Session 12:  American Christian Identity in Transatlantic Perspective
Chair: Darryl Hart, Hillsdale College
Presenter: David Roach, Baylor University
‘Deliver thyself, O New-England, from everything that make thee look like a daughter of Babylon’: Anti-Catholicism and the Construction of Religious Community in Early New England

Presenter: Joel Iliff, Baylor University

“There is neither Black nor White: German Theology in African American and White Southern Periodicals, 1850–1870”

Presenter: Timothy Grundmeier, Baylor University

“Confessionalization as Americanization: Becoming Lutheran in the Nineteenth-Century United States”

Session 13: The Dangling Conversation: Southern Evangelicals, the Academy, and the Shattered Myth of Postracial America
Chair: John Turner, George Mason University
Presenter: Carey H. Latimore, IV, Trinity University

“Being an African American Evangelical in a Traditionally White University (TWI)”
Presenter: H. Paul Thompson, Jr., North Greenville University

“Race, Evangelicals, and a Biblical Worldview in Contemporary America”
Presenter: Paul D. Yandle, North Greenville University

“Keeping my Balance on the Color Line: Confronting Historical Memory at an Evangelical Institution in the American South”

Session 14: Protestants as Religious Minorities: Views from Latin America
Chair: Dan Miller, Calvin College
Presenter: Mtro. Carlos Mondragón, Universidad Nacional Autónoma de México

“Religious Minorities in Latin America: The Protestant Case”
Presenter: Lourdes de Ita, Universidad Michoacana de San Nicolás de Hidalgo

“Differing Perceptions of Secularization among Mexican and North American Evangelicals: An Historical Approach to the Mexican case”
Presenter: Anna Holdorf, University of Notre Dame

“Growing God’s Kingdom on Earth: American Mennonites and Agricultural Development in Twentieth-Century Latin America”

Friday, October 21, 12:00-1:15 p.m.

Lunch

CFH Business Meeting for Officers

Friday, October 21, 1:30-2:30 p.m.

Plenary: Verónica Gutiérrez, Azusa Pacific University

“A Procession through the Milpas: Indigenous-Christian Identity in San Pedro Cholula, Mexico”

Friday October 21, 2:45-4:15 p.m.

*for three paper panels: presenters should limit themselves to 20 minutes (maximum); this will allow sufficient time for questions

*for four paper panels, or three paper panels with comments, presenters should limit themselves to 15 minutes (maximum); this will allow sufficient time for questions

Session 15: Evangelicals in Brazil: Papers in Conjunction with the Nagel Institute’s 2013 Program “Evangelicals and Social Change in Brazil.”

Chair: Eric Miller, Geneva College

Comment: Joel Carpenter, Director, Nagel Institute for the Study of World Christianity

Presenter: Pedro Feitoza, Emmanuel College, University of Cambridge

“Brazilian Protestantism and its trans-Atlantic connections, 1870-1900”

Presenter: Henrique Alonso Pereira, Federal University of Rio Grande do Norte, Natal, Brazil

“Contesting Protestant and Evangelical Identities in Brazil.”
Presenter: Ronald J. Morgan, Abilene Christian University
“Reflections on the Recent Historiography of Brazilian Evangelicalism(s)"

Session 16:  Baptists, Race, and Gender in the Gilded Age and Progressive Era
Chair: Rick Kennedy, Point Loma University
Presenter: Edward R. Crowther, Adams State University
“The will of that body’: Personality and Politics among African American Baptists, 1886-1915”
Presenter: Keith Harper, Southeastern Baptist Theological Seminary
“I touched him where he was vulnerable, Dr. Frost’: Denominational Politics and Interracial Relations in the Early Twentieth Century”
Presenter: Joanna Lile, Georgetown College
“The Mammy Sues are Scarce in the South Now’: Southern Baptist Women, Domestic Servants, and Progressive Era Racial Uplift”

Session 17:  Mormon Case Studies for Broader Christian Challenges Regarding Race, Gender, and Identity: Roundtable Discussion
Chair: Rachel Cope, Brigham Young University
Panel Participants: Julie Allen, University of Wisconsin-Madison
Bradly Kime, University of Virginia
Amy Hoyt, University of the Pacific
Amy Harris, Brigham Young University

Session 18:  “On the Pilgrim Way“: Writing Religious Biographies of Women
Chair: Donna Davis Donald, Liberty University
Comment: Timothy Larsen, Wheaton College
Presenter: Kristin Kobes DuMez, Calvin College
Where are the Women?: The Challenges of Writing Religious Biographies of Women”
Presenter: Karen Swallow Prior, Liberty University
“Just a Handmaiden: An English Professor Attempts to Write History”
Presenter: John J. Fry, Trinity Christian College

“The Faith of Laura Ingalls Wilder”

**Session 19:** *Secular Contours of Christian Identity: Economics, Health Care, and Suburbanization*
Chair: Jeff Webb, Huntington University
Presenter: Curtis D. Johnson, Mount Saint Mary’s University

Presenter: Jonathan Root, University of Missouri

“The City of Faith: Oral Roberts, Holistic Medicine, and Health Care Policy during the 1970s and 1980s”
Presenter: Peter Borg, Marquette University

“Christianity at the Crossroads: Milwaukee’s White Urban Churches in the Age of Suburbanization”

**Session 20:** *Faith and the Foreign: Christian Missionaries and Aid Workers as Transnational Forces in Modern American History*
Chair: David R. Swartz, Asbury University
Presenter: Emily Stewart, University of Pittsburgh

Presenter: Ashley Moreshead, University of Central Florida

“Foreign Missionary Biographies and Evangelical Manhood in Antebellum America”
Presenter: Guy Aiken, University of Virginia

“Quakerizing Germany, Germanizing American Quakers: The AFSC in Germany and at Home after the Great War”
**Session 21:** “Reforging the White Republic: Edward Blum’s Reforging the White Republic: Race, Religion, and American Nationalism, 1863-1898” — A Roundtable Discussion

Chair: Tracy McKenzie, Wheaton College

Presenters: Karen Johnson, Wheaton College

Luke Harlow, University of Tennessee

Paul Emory Putz, Baylor University

Robert Elder, Valparaiso University

Presenter: Edward Blum, San Diego State University

“Not to Capture, but to Kill: The White Whale of American Religious History”

**Friday, October 21, 4:30-6:00 p.m.**

*for three paper panels: presenters should limit themselves to 20 minutes (maximum); this will allow sufficient time for questions

*for four paper panels, or three paper panels with comments, presenters should limit themselves to 15 minutes (maximum); this will allow sufficient time for questions

**Session 22:** Christian Historiographies: Rival Versions and Future Prospects — A Roundtable Discussion of Jay Green’s Christian Historiographies

Chair: Donald A. Yerxa, editor Fides et Historia

Presenters: Elesha Coffman, Baylor University

Michael Hamilton, Seattle Pacific University

Wilfred McClay, University of Oklahoma

Response: Jay Green, Covenant College

**Session 23:** ‘Every Man, Woman, and Child’: Forming Christian Identities in Early America
Chair: Beth Allison Barr, Baylor University
Presenter: Alyssa Gerhardt Craven, Baylor University

“‘The World Below is a Glass to Discover the World Above’: Agriculture, Religion, and
Masculinity in Colonial New England”

Presenter: John S. Simons, Trinity Evangelical Divinity School

“Divorce and Remarriage: Theology and Practice in Connecticut and New Haven, 1638-1664”

Presenter: Cassie Yacovazzi, University of Missouri

“Happy Families: Womanhood, Domesticity, and Family in the Anti-Slavery and Anti-Convent
Movements”

Presenter: Elise Leal, Baylor University

“’My Children, Make Your Savior Your Friend’: Children’s Spiritual Identities in American
Sunday School Union Publications, 1827-1850”

Session 24: Love, Land, and Reform in the 20th century U.S.
Chair: Doug Sweeney, Trinity Evangelical Divinity School
Presenter: Matthew D. Stewart, Syracuse University

“This is Conservation: Wallace Stegner’s 1950s”

Presenter: Eric Miller, Geneva College

“Wendell Berry and ‘The Hard History of Love’”

Presenter: Andrew C. Baker, Texas A&M University-Commerce

“Beautifying the Land in Spite of its People: Lessons from Modern Rural Reform in the
American South”

Session 25: Shaping Christian Worldviews Ancient to Modern
Chair: W. Andrew Tooley, Wheaton College
Presenter: Steven J. Keillor, Independent Scholar

“Testimony: An Epistemology for Faith and History”

Presenter: Darin Lenz, Fresno Pacific University

“Technology and Place in the Lives of Aimee Semple McPherson and Joy Ridderhof”
Presenter: Robert A. Sorensen, The Bear Creek School
“Two Views of the Modern Dilemma: Charles Taylor and Christopher Dawson”

Presenter: Fred W. Beuttler, University of Chicago
“The ‘Science of Life’: Creating a World Cultural Identity in the Work of Richard Green Moulton, 1890-1920”

Session 26: Out of Africa: Missions, Terrorism, and Christian Justice
Chair: Charles Weber, Wheaton College
Presenter: Luke Schleif, University of Missouri
“About This Time I had Trouble on Trouble’: Thomas Jefferson Bowen and the Southern Baptist Mission to Nigeria”

Presenter: Shannon Vance Harris, King University
“Empathy as a Christian Framework: An Approach to Tackling Race, Gender, and Power in Colonial Africa”

Presenter: Mary Ruth Sanders, Armstrong State University
“They Are Ready to Turn to the White Man’: Racial Attitudes, Terrorism, and American Protestants in the Congo, 1960-1969”

Session 27: Telling the Truth about History: Race, the University, and Public History
Chair: Trisha Posey, John Brown University
Presenter: Dale Soden, Whitworth University
“Perils of Being a University’s Public Historian: The Challenges Presented by Race and Gender”

Presenter: Anderson Rouse, University of North Carolina, Greensboro
“Groping in Error’s Maze’: Race and Remembrance at Bob Jones University”

Presenter: Patrick L. Connelly, Mississippi College
“Such Close Contact between the Races’: Public History and the African American Experience in Charleston (SC)”
**Session 28: Apologetics and Religious Identity: A Transnational Perspective**

Chair and Comment: Jonathan Den Hartog, University of Northwestern-St. Paul
Presenter: Robert Schaefer, University of West Georgia

“Reason, Revelation, and the Crisis of Islam”
Presenter: Daniel K. Williams, University of West Georgia

“‘God Void of Justice, Goodness, and Truth’: The Christian-Deist Debate about God’s Moral Character”
Presenter: Michael Lee, Eastern University

“The Problem of Evil’ and Late Nineteenth-Century Yale”

**Friday, October 21, 6:45 p.m.**

Dinner followed by Presidential Plenary

**Friday, October 21, 7:45 p.m.**

Presidential Plenary–Jay Green, Covenant College

“Evangelical Historiography, Evangelical Identity, and the Spiritual Vision of History”

**Saturday, October 22, 8:15-9:45 a.m**

*for three paper panels: presenters should limit themselves to 20 minutes (maximum); this will allow sufficient time for questions

*for four paper panels, or three paper panels with comments, presenters should limit themselves to 15 minutes (maximum); this will allow sufficient time for questions

**Session 29: Learning to be Christian: Print Culture and the Formation of Religious Identity**
Chair: Josh McMullen, Regent University
Presenter: Skylar Ray, Baylor University
“Midcentury Moral Minority?: motive Magazine and the Methodist Student Movement”
Presenter: Adina T. Johnson, Baylor University
“’You Married Him, Now Stick With Him’: Evangelical Marital Ideals in the Cold War Era”
Presenter: Brady G. Winslow, Texas Christian University
“How a Mormon Newspaper Directed British Mormon Emigration to America, 1840–1846”

**Session 30: Race, Gender, and Identity in the Classroom**
Chair: Richard Pierand, Gordon College
Presenter: Loretta Hunnicutt, Pepperdine University
“Creating Amateur Historians: Using Issues of Race, Class, and Gender (among others) to teach Historical Thinking in the General Education Course on American History”
Presenter: Trisha Posey, John Brown University
“Using the ‘Race Card Project’ to Teach about Race in the History Classroom”
Presenter: Glenn Sanders, Oklahoma Baptist University
“Studying Power and Identity through Classic Texts”

**Session 31: The Significances of America's Racial Past in the Present**
Chair: Beth Barton Schweiger, Consultant and Independent Scholar
Presenter: Melissa Harkrider, Wheaton College
Presenter: Rusty Hawkins, Indiana Wesleyan University
Presenter: Karen Johnson, Wheaton College
“Remembering Emmett Till: On the Importance of Teaching White Supremacy”
**Session 32:** Practical Pedagogy: Engaging Diversity and Christian History in the Classroom

Chair: Patrick Connelly, Mississippi College
Presenter: Jason A. Hentschel, University of Dayton

“Teaching across the Religions: How WAC Might Help Us Teach Christian History and Theology to the ‘Other’”

Presenter: Darin Tuck, University of Missouri

“Teaching History and Race Amid Upheaval: The University of Missouri and Campus Safe Spaces in 2015”

Presenter: Ethan Schrum, Azusa Pacific University

“The Rise of Outcomes-Based Education and its Impact on the History Classroom”

**Session 33:** California Matters: Race and Identity in California’s History

Chair and Comment: Richard Pointer, Westmont College
Presenter: Rick Kennedy, Point Loma Nazarene University

“Richard Henry Dana and the Evangelical Mission to the Pacific, 1835-36”

Presenter: Ronald Wells, Maryville College and Calvin College

“California’s Original Sin: Josiah Royce on Race and Identity in California’s ‘Founding Time’”

**Session 34:** Strategies for Success in Today's Academic Job Market: A Roundtable Discussion

Chair: Jonathan Yeager, University of Tennessee at Chattanooga

Presenters: Kate Bowler, Duke Divinity School
Elesha Coffman, Baylor University
Lincoln Mullen, George Mason University
Jonathan Yeager, University of Tennessee at Chattanooga

**Session 35:** Forming Religious Identity and (Dis)Unity in America

Chair: T.J. Tomlin, University of Northern Colorado
Presenter: John A. Ayabe, Simpson University

“Religion and National Identity in the Early American Republic”

Presenter: Amanda Rumba, Purdue University

“Progressive Nostalgia: Memory and Identity in the Great Awakening”

Presenter: Timothy Wood, Southwest Baptist University

“Not At Any Price: Abolition and Economics in the 1842 Indiana Quaker Schism”

Presenter: Lawrence J. McAndrews, St. Norbert College


Saturday, October 22, 10:00 a.m.

Plenary—Kate Bowler, Duke Divinity School

“The Imperfect Saint: Disclosure and Power in American Megaminstry”

11:15 a.m. -12:15 p.m. Lunch

12:15-1:00 p.m. Organization meetings

Western Regional Association of Conference on Faith and History

Women of the Conference on Faith and History

Saturday, October 22, 1:15-2:45 p.m.

*for three paper panels: presenters should limit themselves to 20 minutes (maximum); this will allow sufficient time for questions

*for four paper panels, or three paper panels with comments, presenters should limit themselves to 15 minutes (maximum); this will allow sufficient time for questions

Session 36: History, Memory, and Community-Based Participatory Research in an Undergraduate History Program—A Roundtable Discussion

Panel Organizer: Kyle Jantzen, Ambrose University
Presenters:  Kyle Jantzen, Ambrose University  
Ken Draper, Ambrose University  
Roland Weisbrot, Ambrose University

**Session 37:**  *Teaching U.S. Women's History at Christian Institutions: Challenges and Opportunities---A Roundtable Discussion*
Panel Organizer: Andrea Turpin, Baylor University
Presenters:  Andrea Turpin, Baylor University  
Kristin Kobes DuMez, Calvin College  
Kathryn Long, Wheaton College  
Susan Hanssen, University of Dallas  
Tanya Hart, Pepperdine University

**Session 38:**  *Missionary Movements, Race, and Politics in Modern America*
Chair:  Loretta Hunnicutt, Pepperdine University
Presenter: Tim Ballard, University of Montana
  “*Questions and Conflicts over InterVarsity Christian Fellowship’s Ethnic Specific Ministries, 1970-1990*”
Presenter: Charles E. Cotherman, University of Virginia
  “*From L’Abri to Hallelujah College: Francis Schaeffer, James Houston, and the Evangelical Study Center Movement*”
Presenter: Brandon Flint, University of Missouri
  “*Representing Christ and American Democracy: Short-Term Missions and the Challenge of the Peace Corps*”
Presenter: Michael Hammond, Taylor University
  “*An Unexpected Revolution: How the GOP Found Religion While Courting Black Voters in the late 1970s*”

**Session 39:**  *The Language of Faith—Ethnicity, History, and Evangelical Identity*
Chair: Jason Hentschel, University of Dayton

Presenters: Martin Spence, University of Oxford,  
and Benjamin Fischer, University of Notre Dame  

“The Evangelical Dialect”

Presenter: Hauna Ondrey, North Park Theological Seminary  

“The Evangelical Covenant Church & a ‘Purposeful Narrative’: Teaching and Writing the History of a (Swedish-American? Multiethnic?) Denomination”

Presenter: Jerry L. Summers, East Texas Baptist University  

“Social Poverty and the Reconstruction of Identity in Time and Space”

Session 40:  Southern Presbyterians in the 20th Century: Christian Historians Reflect on Race, Segregation, the Civil Rights Movement and Ongoing Efforts toward Racial Reconciliation

Chair: Eric Washington, Calvin College

Comments: Alicia Jackson, Covenant College  
and Ansley Quiros, University of North Alabama

Presenter: Otis W. Pickett, Mississippi College  

“Disrupting the Cultural Captivity Paradigm in Southern Presbyterianism: Racial Inferiority, Segregation, and Setting the Theological Foundation for the Twentieth Century”

Presenter: Bobby Griffith, University of Oklahoma  

“Carl McIntire and the Fundamentalist Presbyterian Crusade Against Civil Rights”

Presenter: Jemar Tisby, Reformed Theological Seminary

“Let’s Do Something: The Personal Resolution on Civil Rights Remembrance and the Presbyterian Church in America”

Session 41:  American Protestants and Twentieth-Century Global and Pluralistic Demands

Chair: Matthew S. Hedstrom, University of Virginia

Comment: Mark Edwards, Spring Arbor University
Presenter: Guy Aiken, University of Virginia
“Quakerizing Germany after the Great War”

Presenter: Nicholas T. Pruitt, Eastern Nazarene College
“Fostering Pluralism: Native Protestants and the ‘Foreigner’ in America during the Interwar Period”

Presenter: Benjamin Brandenburg, Montreat College
“Lost Continent: Billy Graham and the Fading Allure of Evangelicalism in Western Europe”

Session 42:  Enlightened Education in the Tradition of Old Princeton: A Panel Discussion
Chair: Bradley Gundlach, Trinity College
Comments: Bradley Gundlach, Trinity College
and David Smith, Trinity College and Covenant Fellowship Church
Presenter: Paul K. Helseth, University of Northwestern St. Paul
“Enlightened Education in the Tradition of Old Princeton”

Saturday, October 22, 3:00-4:30 p.m.

*for three paper panels: presenters should limit themselves to 20 minutes (maximum); this will allow sufficient time for questions
*for four paper panels, or three paper panels with comments, presenters should limit themselves to 15 minutes (maximum); this will allow sufficient time for questions

Session 43:  Christian Identity, Unity, and the Image of God
Chair: Elizabeth Marvel, Baylor University
Presenter: Paul Hartog, Faith Baptist Theological Seminary
“The Social Identity of Early Christians as a ‘Third Race’”

Presenter: Susan Calhoun, Wheaton College
“Interpreting Divine Unity: Harriet Martineau’s Solution to Immorality”

Presenter: Rondall Reynoso, Graduate Theological Union
“Emmanuel Garibay: Ethnicity and Gender in the Contemporary Image of Christ”
**Session 44:** *The Contours of (Christian) Community from Medieval to Modern*
Chair: Richard Pierard, Gordon College
Presenter: Martin Dotterweich, King University
   "Religious Identity in Early Modern Scotland: A Reconsideration"
Presenter: Ruth Dewhurst, Georgia State University
   "Longing for the Past: German Youth Movements, Modernity, and Music at the Turn of the Century, 1890-1910"
Presenter: Mark Steinhoff, Liberty University
   "Creating Identity: A Comparison of Stephen Langton and Walter Rauschenbusch"

**Session 45:** *From Jesus as Mother to Wifely Submission: Women in Modern Christianity*
Chair: Jim LaGrand, Messiah College
Presenter: Todd M. Brenneman,
   "Near Enough to Touch, Strong Enough to Trust: Sentimentality, Gender, and Evangelical Thought"
Presenter: J.B. Haws, Brigham Young University
   "Three Decades of Change in the Institutional Support of Mormon Women’s History"
Presenter: Sarah Dannemiller, Graduate School of Theology, Abilene Christian University
   "Power in Submission: An Analysis of Gender Roles within the Bostin Church of Christ 1979-1989"

**Session 46:** *What Difference Does Faith Make? War, Exploration, and Religion*
Chair: Martin Spence, Cornerstone University
Presenter: Geoff Jackson, Ambrose University

Presenter: Katie M. Stewart, Liberty University

“From Utah to the Arctic: Curiosity in Antebellum America”

Presenter: Mark Sandle, The King’s University

“Beyond Difference? The Second World War and an Undivided Past”

**Session 47: Revivalism, Integration, and the Challenges of Memory: Interpreting Race in 20th-Century Evangelicalism**

Chair: Nicholas Pruitt, Eastern Nazarene College

Presenter: Jennifer Wiard, University of Missouri

“‘Goin’ to Study War No More’: Billy Sunday’s Atlanta Revival and the Limits of Evangelical Racial Ideology in the Progressive Era”

Presenter: John Coats, Lee University

“’I Took Them at their Word’: Integrating Lee College.”

Presenter: Susan Fletcher, The Navigators

“Interpreting Race at The Navigators”

**Session 48: Complementary Roles: Women and Men in the North Atlantic Church**

Chair: Lynneth Miller, Baylor University

Presenter: David Anthony Schmidt, Princeton Theological Seminary

“Robert Pearsall Smith and the Domestication of Christian Masculinity”

Presenter: Bradley J. Gundlach, Trinity International University

“B.B. Warfield on Women in the Church”

Presenter: Mark Marston Norris, Grace College

“’Ma’: The CEO behind the Billy Sunday Crusades”

**Session 49: The Inclusive Classroom: Approaching Race, Gender, and Identity with our Students**
Chair: Barry Hankins, Baylor University

Presenter: Kelli McCoy, Point Loma Nazarene University

“Listening to the Marginalized: Exploring a Christian and Historical Pedagogy for Survey Courses”

Presenter: Colin Chapell, University of Memphis

“The Backwards Survey: How Restructuring a Course Highlights Race and Gender”

Presenter: Elissa Yukiko Weichbrodt, Covenant College

“The Active Image: Exploring Race and Gender through Photographs”